

In the Name of Allah, the Most Compassionate, the Most Merciful  
(Supplications)

{Alif Lām Mīm. \* (الم)

This is the Book about which there is no doubt, guidance for the righteous, الَّذِينَ \* who believe in the unseen, establish prayer, and spend out of what We have provided for them, وَيُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ \* and those who believe in what has been sent down to you [O Prophet] and in what was sent down before you, and in the Hereafter, they believe with certainty. (أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ). It is they who are upon guidance from their Lord, and it is they who are successful.}[Surat al-Baqarah: 1-5]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ (وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ). Allah: none has the right to be worshiped except Him, the Ever-Living, All-Sustaining. Neither drowsiness overtakes Him nor sleep. To Him belongs all that is in the heavens and all that is on earth. Who is there that can intercede with Him except with His permission? He knows what was before them and what will be after them, while they encompass nothing of His knowledge, except what He wills. His Kursī [footstool] extends over the heavens and earth, and safeguarding of both does not weary Him, for He is the Most High, the Most Great.}

[The Verse of Al-Kursi, Surat al-Baqarah: 255]

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا رَبَّنَا لا يَكْفُرُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا لَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ. Allah does not burden any soul greater than it can bear. For it is what it has earned, and against it is what it has incurred. "Our Lord do not hold us accountable if we forget or fall into error. Our Lord do not place on us such a burden as You have placed on those before us. Our Lord do not burden us with that which we cannot bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so give us victory over the disbelieving people."}[Surat al-Baqarah: 285-286]

لا يَكْفُرُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا لَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ. Allah does not burden any soul greater than it can bear. For it is what it has earned, and against it is what it has incurred. "Our Lord do not hold us accountable if we forget or fall into error. Our Lord do not place on us such a burden as You have placed on those before us. Our Lord do not burden us with that which we cannot bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so give us victory over the disbelieving people."}[Surat al-Baqarah: 285-286]

{Hā Mīm. \* (حم)

The revelation of this Book is from Allah, the All-Mighty, the All-Knowing, الْعَزِيزُ الْعَلِيمُ (الذَّانِبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطُّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهٌ الْمَصِيرُ). the Forgiver of sin and Acceptor of repentance, the Severe in punishment and Infinite in bounty. None has the right to be worshiped except Him. To Him is the final return.}[Surat Ghāfir: 1-3]

{He is Allah; none has the right to be worshiped except Him, Knower of the unseen and the seen; He is the Most Compassionate, the Most Merciful.

{He is Allah; none has the right to be worshiped except Him, the Sovereign, the Most Holy, the Most Perfect, the Granter of Security, the Watcher over all, the All-Mighty, the Compeller, the Supreme. Glory be to Allah far above what they associate with Him. (هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ). He is Allah, the Creator, the Maker, the Fashioner. He has the most beautiful names. All that is in the heavens and earth glorifies Him, for He is the All-Mighty, the All-Wise.}[Surat al-Hashr: 22-24]

{Say: He is Allah, the One.}

{Say, "I seek refuge with the Lord of the daybreak.} (قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ). {Say, "I seek refuge with the Lord of mankind.}

"A'ūdhu bikalimātillāh at-tāmmāt min sharri mā khalaq" (I seek refuge with the perfect words of Allah from the evil of what He created).

(Three times).

"Bismillāhi alladhi la yadurru ma'a ismihi shay'un fi al-ardi wala fi as-samā'i wa huwa as-samī'u al-'alīm" (In the name of Allah, with Whose name nothing can cause harm on the earth or in heaven and He is the All-Hearing, the All-Knowing).

(Three times).

"Radītu billāhi rabban wa bil-Islāmi dīnan wa bi-Muhammadin sallallāhu 'alayhi wa sallama nabiyyan" (I am pleased with Allah as my Lord, Islam as my religion, and Muhammad (may Allah's peace and blessings be upon him) as my prophet).

(Three times).

"Asbahna wa asbaha al-mulku lillāh walhamdu lillāh la ilāha illallāh, wahdahu la sharīka lah, lahu al-mulku walahu al-hamd, wa huwa 'ala kulli shay'in qadīr, rabbi as'aluka khayra ma fi hādha al-yawmi, wa khayra ma ba'dahu, wa-a'ūdhu bika min sharri ma fi hādha al-yawmi, wa min sharri ma ba'dahu, rabbi a'ūdhu bika min al-kasali wa al-haram wasū' al-kibar, wa a'ūdhu bika min 'adhābin fi an-nāri, wa 'adhābin fi al-qabr" (We have reached the morning when all sovereignty belongs to Allah, and all praise is due to Allah. None has the right to be worshiped except Allah, alone, without a partner, to Him belongs all sovereignty and praise and He is over all things Omnipotent. My Lord, I ask You for the good that this day contains and the good that follows it and I seek refuge in You from the evil that this day contains and the evil that follows it. My Lord, I seek refuge in You from laziness, old age, and senility. My Lord, I seek refuge in You from punishment in Hellfire and punishment in the grave).

In the evening, one should say:"Amsayna wa amsa al-mulku lillāh" (We have reached the evening when all sovereignty belongs to Allah).One should also say:"Rabbi as'aluka khayra ma fi hādhihi al-laylah..." (My Lord, I ask You for the good that this night contains),...to its end, instead of saying: (We have reached the morning) and (of this day).

"Allāhumma bika asbahna, wa bika amsayna, wa bika nahya, wa bika namūt, wa ilayka an-nushūr" (O Allah, with Your power we have reached the morning, with Your power we have reached the evening, with Your power we live and we die, and to You will be the resurrection).

In the evening, one should say:"Allāhumma bika amsayna, wa bika asbahna, wa bika nahya, wa ilayka al-masīr" (O Allah, with Your power we have reached the evening, with Your power we have reached the morning, with Your power we die and we live, and to You will be the final destination).

"Allāhumma ma asbaha bi min ni'matin, aw bi ahadin min khalqik, faminka wahdaka la sharīka lak, falaka al-hamdu walaka ash-shukr" (O Allah, whatever blessing I or any of Your creation have in this morning, it is from You alone, without any partner; so, for You is all praise and unto You is all thanks).

In the evening, one should say:"Ma amsa bi" (have enjoyed in the evening).

"Allāhumma inni asbahtu fi ni'matin wa 'āfiyatin wa sitr, fa atimma ni'matika 'alayya wa 'āfiyatak wa sitrak fi ad-dunya wa al-ākhirah" (O Allah, I have reached the morning enjoying blessings, wellbeing, and concealment. So, complete Your blessings, wellbeing, and concealment upon me in this world and in the Hereafter).

(Three times).In the evening, one should say:"Allāhumma inni amsaytu..." (O Allah, I have reached the evening)...etc.

"Allāhumma inni a'ūdhu bika min al-hammi wa al-hazan wa a'ūdhu bika min al-'ajzi wa al-kasal wa a'ūdhu bika min al-jubni wa al-bukhl wa a'ūdhu bika min ghalabat ad-dayn wa min qahri ar-rijāl" (O Allah, I seek refuge with You from anxiety and grief, I seek refuge with You from incapacity and slackness, I seek refuge with You from cowardice and niggardliness, and I seek refuge with You from being overwhelmed by debt and subjected by men).

"Allāhumma inni as'aluka al-'āfiyah fid-dunya wa al-ākhirah, Allāhumma inni as'aluka al-'afw wa al-'āfiyah fi dīni wa dunyāy wa ahli wa māli. Allāhumma ustur 'awrāti wa āmin raw'āti, Allāhumma ihfazhni min bayni yadayya wa min khalfi wa 'an yamīni wa 'an shimāli wa min fawqi wa a'ūdhu bi'azhamatika an ughtāla min tahti" (O Allah, I ask You for wellbeing in this life and the Hereafter. O Allah, I ask You for pardon and wellbeing in my religious and worldly affairs, and my family and my wealth. O Allah, conceal my faults and remove my fears. O Allah, protect me from the front and from behind, and from my right and from my left and from above, and I seek refuge with Your greatness from being destroyed from beneath me).

"Allāhumma anta rabbī la ilāha illa anta khalaqtani wa ana 'abduka wa ana 'ala 'ahdika wa wa'dika mastata't, a'ūdhu bika min sharri ma sana't, abū'u laka bini'matika 'alayya wa abū'u bidhambī faghfir li fa innahu la yaghfiru adh-dhunūba illa ant" (O Allah, You are my Lord. There is no god except You. You created me, and I am Your slave, and I will abide by Your covenant and promise as much as I can. I seek refuge in You from the evil of what I have done. I acknowledge the favors that You have bestowed upon me, and I confess my sins. So, forgive me, for none can forgive sins except You).

"Allāhumma Fātir as-samāwāti wa al-ard, 'ālim al-ghaybi wa ash-shahādah, Rabba kulli shay'in wa malīkah, ash-hadu alla ilāha illa ant, a'ūdhu bika min sharri nafsi wa min sharri ash-shaytāni wa shirkih, wa an aqtarifa 'ala nafsi sū'an aw ajurrahu ila muslim" (O Allah, the Creator of the heavens and the earth, Knower of the hidden and the apparent, Lord of everything and its Possessor. I bear witness that no one is worthy of worship but You. I seek refuge with You from the evil of my own self and from the evil of the devil and his polytheism to which he calls, and from committing wrong against myself or bringing it upon another Muslim).

"Allāhumma inni asbahtu ush-hiduka wa ush-hidu hamalat 'arshik wa malā'ikatak wa anbiyā'ak wa jamī' khalqik bi'annaka anta Allāhu la ilāha illa anta wa anna Muhammadan 'abduka wa rasūluk" (O Allah, I

have reached the morning and I ask You, the bearers of Your Throne, Your prophets, and all Your creation to bear witness that You are, indeed, Allah and that none is worthy of worship but You and that Muhammad is Your slave and messenger).

In the evening, one should say: "Allāhumma inni amsayt..." (O Allah, I have reached the evening), etc. (Four times).

"La ilāha illallāh wahdahu la sharīka lah, lahu al-mulku wa lahu al-hamdu wa huwa 'alā kulli shay'in qadīr" (There is no god but Allah alone, with no partner. To Him belongs the sovereignty and to Him belongs praise, and He is Omnipotent over all things).

(100 times) in the morning or in the evening.

"Hasbiyallāhu la ilāha illa huwa 'alayhi tawakkaltu wa huwa rabbu al-'arshi al-'azhīm" (Sufficient for me is Allah, there is no deity but Him, upon Him I rely and He is the Lord of the mighty Throne).

(Seven times).

"Hasbiyallāhu wa kafa, sami'allāhu liman da'a, laysa warā' Allah marma" (Sufficient for me is Allah, and that is enough, Allah responds to the one who supplicates to Him, there is no goal other than (the pleasure of) Allah).

"Subhānallāh wa bihamdih" (Glory be to Allah and His is the praise).

(100 times) in the morning, in the evening, or in both of them.

"Astaghfirullāh wa atūbu ilayh" (I seek Allah's forgiveness and I repent to Him).

(100 times).

Finally, this is what I was able to write about on that topic. I ask Allah Almighty to benefit Muslims with it.

Written by: Muhammad As-Sālih Al-'Uthaymīn on 20/1/1418 AH.

