

UKHOLO LWESI

ISLAAM

UKHOLO LWABE AHLUS-SUNNAH WAL-JAMAA'AH

UMLOBI NGU:
SH. MUHAMMAD SWALIH AL-UTHAYMEEN

UMLOBI NGESINDEBELE

NGU

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

NGEBIZO LIKA ALLAH, OLOTHANDO, OLOSIZI

ISINGENISO

Ukubonga konke ngokuka Allah, uNkulunkulu, uMnini wemihlaba yonke, njalo impilo enhle kusasa ngeyalabo abamesabayo lokwenza intando Yakhe. Ngiyafakaza ukuthi akula omunye unkulunkulu okumele akhonzwe ngaphandle kuka Allah, njalo lokuthi uMuhammad yisigqili lesithunywa Sakhe.

UNkulunkulu wathumeza isithunywa Sakhe uMuhammad (*Ukuthula akube Kuye*) lendlela okumele siyilandele lokholo lweqiniso. Wasitshengisa Ngaye lange Qur'aan le Sunnah owampha yona konke okwenza abantu baphile kahle, inkolo eqondileyo, imisebenzi elungileyo lenhlalo enhle. Yikhoke ekufeni Kwakhe uMuhammad (*Ukuthula akube Kuye*) watshiya abalandeli Bakhe, amaSwahaabah lalabo abeza ngemva kwabo, besekukhanyeni belandela imithetho le Sunnah Yakhe. Yikhoke lathi silandela impilo yabo enhle ekhuthazwa yiQur'aan le Sunnah. Sitsho lokhu sikhuluma ngensikelelo ka Allah njalo siveza okumele lonke ikholwa libe yikho khona.

Sicela uAllah ukuthi asisikelele lapha emhlabeni lasezulwini lokuthi usizi lwakhe lube kithi. Ngenxa yokuqakatheka kwendaba yokholo lokwehlukana kwabantu endabeni zayo, ngikubone kukuhle ukuthi ngilobe mayelana lokholo lwethu, ukukholwa ku Allah (Unkulunkulu), ingilosi Zakhe, amabhuku Akhe, izithunywa Zakhe, ilanga lokucina, lokuthi konke okuhle lokubi yintando Yakhe, kuvela Kuye.

UKHOLO LWETHU

Thina amaMuslim sikhulwa ku Allah (uNkulunkulu), ingilosi Zakhe, amabhuku Akhe, izithunywa Zakhe, ilanga lokucina, lokuthi konke

okuhle lokubi yintando Yakhe, kuvela Kuye. Sikholwa ukuthi uAllah Nguye iNkosi yamakhosi, uMdali, uMnini wezidalwa zonke, njalo Nguye obona ngezinto zonke emhlabeni lasezulwini.

Sikholwa ukuthi Nguye yedwa zwi okumele akhonzwe, njalo zonke izinto ezikhonzwayo ngaphandle Kwakhe ngezamanga ezingatsholutho. Njalo sikholwa ngamagama Akhe wonke lezimo Zakhe, ukuthi ulamagama amahle lezimo ezipheleleyo. Sikholwa ngobunye Bakhe, ukuthi kalabancedisi ebukhosini Bakhe, ekukhonzweni Kwakhe loba emagameni lezimo Zakhe. U Allah Yena uthi phakathi kwe Qur'aan:

"INkosi yasezulwini lalapha emhlabeni lalokho okuphakathi. Yikhoke mkhonze ube lokuzinikela ekumkhonzeni. Uyayazi na into efana laye?!" [Surah Maryam: 65]

Sikholwa njalo ukuthi Nguye: *"U Allah, akula omunye unkulunkulu okumele akhonzwe ngaphandle Kwakhe, Ophilayo, Ozimeleyo, kadinwa njalo kalali. Konke okusezulwini lalapha emhlabeni ngokwaKhe. Ngubani ongamxolisa ngaphandle kokuthi elemvumo evela Kuye?! Ulolwazi lwezinto zonke eziphambi langemva kwabo, kodwa bona abaluzwisisi ulwazi lwakhe ngaphandle kwalokho oyabe efuna babekwazi. Isihlalo Sakhe sobukhosi siphezu kwezulu lomhlaba lo, njalo ukuvikela izulu lomhlalalo akumdinisi. Nguye Ophezulu, Olamandla"* [Surah Al-Baqarah: 255].

Sikholwa njalo ukuthi: *"Nguye u Allah okungela omunye unkulunkulu okumele akhonzwe ngaphandle Kwakhe, lolwazi lwezinto ezifihlekileyo lezisegcekeni, olothando, olosizi. Nguye u Allah okungela omunye unkulunkulu okumele akhonwe ngaphandle Kwakhe, iNkosi Engcwele, uKuthula, iKholwa, uMvikeli, uSomandla, Ozithandayo. U Allah ukhatshana lezinto abazikhonzayo Laye. Nguye u Allah, uMdali owapha izinto zonke*

imifanekiso, njalo amagama wonke amahle ngawaKhe. Konke okusezulwini lalapha emhlabeni kuyamkhumbula lokumbonga. Nguye ololwazi" [Surah Al-Hashr: 22 – 24].

Sikholwa njalo ukuthi Nguye iNkosi loMnini wezulwini lomhlaba lo: *"Ubumba (Udala) akufunayo, njalo unika amfunayo abantwana besifazane kumbe abesilisa, kumbe ubapha abesilisa labesifazane, njalo wenza amfunayo aswele inzalo. Nguye ololwazi, olamandla"* [Surah Ash-Shooraa: 49 – 50].

Njalo sikholwa ukuthi: *"Akulanto efana Laye, njalo Nguye ozwa zonke inkulumo lokubona zonke izinto. Nguye olamakhiye ezulwini lomhlaba lo, Upha kumbe ukuncitsha amfunayo ukudla. Nguye ololwazi lwezinto zonke"* [Surah Ash-Shooraa: 11 – 12].

Njalo sikholwa ukuthi: *"Akula nyamazana lapha emhlabeni ngaphandle kokuthi u Allah Nguye oyipha ukudla. Nguye okwazi lapho ehlala lokuzigcina khona. Konke lokhu kulotshwe phansi ebhukwini elikhanyayo elicacileyo"* [Surah Hud: 6].

Sikholwa njalo ukuthi: *"Nguye olamakhiye ezinto zonke ezifihlekileyo. Akula umuntu owaziyo ngaphandle Kwakhe, njalo Nguye okwazi konke okusemhlabathini laselwandle. Akula hlamvu lesihlahla eliwela phansi ngaphandle kokuthi uyalazi, njalo akula ntanga, okumanzi loba okomileyo okusemhlabathini ngaphandle kokuthi kusebhukwini elikhanyayo elicacileyo"* [Surah Al-An'Aam: 59].

Sikholwa njalo ukuthi u Allah *"Nguye okwazi ilanga lokucina, osipha izulu, njalo okwazi konke okuphakathi kwezis. Akula umuntu okwazi ukuthi uzatholani kusasa, njalo uzafela ngaphi. Sibili u Allah Nguye ololwazi lwezinto zonke"* [Surah Luqmaan: 34].

Sikholwa njalo ukuthi u Allah uyenelisa ukukhuluma akufunayo, ngesikhathi asifunayo langendlela ayifunayo. *"Sibili u Allah wakhuluma lo Mosi"* [Surah An-Nisaa: 164], *"Lapho aze afike u Mosi esasivumelene khona, iNkosi yakhe yakhuluma laye"* [Surah Al-A'raaf: 143], *"Njalo sambiza endaweni esesandleni sokudla sentaba, samsondeza eduze sikhuluma laye"* [Surah Maryam: 52].

Njalo sikholwa ukuthi: *"Ngabe ulwandle yi inki yokuloba amazwi eNkosi yami laluzaphela ulwandle engakapheli amazwi eNkosi yami"* [Surah Al-Kahf: 109]. *"Ngabe zonke izihlahla ezisemhlabeni ngamapenseli, njalo amanzi olwandle oluyisikhombisa (7) athela ulwandle olulodwa kaze aphela amazwi ka Allah (uNkulunkulu). Sibili u Allah Nguye olamandla, lolwazi"* [Surah Luqmaan: 27].

Sikholwa ukuthi amazwi Akhe ngapheleleyo, aliqiniso kuzozonke izindaba, alungileyo, angela kuncindezela emithethweni njalo amahle enkulunyweni. U Allah Yena uthi: *"Amazwi eNkosi yakho ngapheleleyo, eqiniso, njalo alungileyo"* [Surah Al-An'Aam: 115]. Njalo uthi: *"Ngubani okhuluma iqiniso ukwedlula u Allah"* [Surah An-Nisaa: 87].

Sikholwa njalo ukuthi iQur'aan Eyingcwele ngamazwi ka Allah sibili, owawapha ingilosi uGabriel oweza lawo kuMporofitha uMuhammad (*Ukuthula akube Kuye*): *"Tshono! Sibili ingilosi eyingcwele yeza layo iQur'aan ivela eNkosini yakho"* [Surah An-Nahl: 102]. *"Sibili yavela eNkosini yemihlaba yonke, ingilosi eyingcwele ethembekileyo yeza layo Kuwe enhlinziyweni Yakho, ukuze ube ngomunye wabaxhwayisi ngolimi lwesi Arabhu, olupheleleyo, olukhanyayo, olucacileyo"* [Surah Ash-ShuAraa: 192 – 195].

Njalo sikholwa ukuthi uAllah ngoKwakhe langezimo Zakhe uphezu kwazo zonke izidalwa Zakhe: *"Nguye ophezulu, omkhulu kakhulu."* [Surah Al-Baqarah: 255], *"Nguye olamandla phezu kwezidalwa"*

Zakhe zonke, njalo Nguye okhaliphileyo ololwazi lwezinto zonke''
[Surah Al-An'Aam: 18].

Sikholwa ukuthi: ***"Wabumba izulu lomhlaba lo ngamalanga ayisithupha (6) wasesiya phezu kwesihlalo Sakhe sobukhosi ekhokhela zonke izinto"*** [Surah Yunus: 3]. Ukuba Kwakhe phezu kwesihlalo sobukhosi ngokuhambelana lobukhulu lobukhosi Bakhe, njalo akula umuntu okwazi ukuthi ubuphezulu Bakhe bunjani ngaphandle Kwakhe.

Sikholwa ukuthi uAllah uphakathi kwezidalwa Zakhe ephezulu kwesihlalo sobukhosi Bakhe, Wazi umumo wazo zonke, Uyezwa inkulumo zazo, izenzo zazo Uyazibona, njalo uqondisa indaba zazo. Upha ukudla abahluphekayo, Unceda abadabukileyo, Upha amfunayo ubukhosi lokumthathela, njalo Upha amfunayo ukuhlonipheka loba ukweyiswa. Izinto zonke ezinhle zisezandleni Zakhe, njalo Nguye olamandla phezu kwezinto zonke. Yikhoke uNkulunkulu nxa enje kutsho ukuthi uphakathi kwezidalwa Zakhe sibili lanxa esezulwini ephezu kwazo esesihlalweni sobukhosi, ***"Akulanto efana Laye, njalo Nguye ozwa zonke inkulumo, obona zonke izinto"*** [Surah Ash-Shooraa: 11].

Thina sehlukene lamaqembu alahlekileyo njengeqembu le Jahmiyyah elithi u Allah uphakathi kwezidalwa Zakhe lapha emhlabeni. Umuntu otsho njalo kasikholwa, ulahlekile ngoba uchaza uAllah ngezinto ezingamfanelanga njalo uyameyisa.

Njalo sikholwa kulokho esakutshelwa yisithunywa Sakhe (*Ukuthula akube Kuye*) ukuthi uyehla nsuku zonke ebusuku esiza ezulwini eliseduze lomhlaba sokusele amahola amalutshwane ukuthi kuse esithi: ***"Ngubani ongibizayo Ngimphendule, ngubani ocelayo Ngimnike, ngubani ocela uxolo Ngimxolele."***

Sikholwa njalo ukuthi u Allah uzathetha amacala wonke phakathi kwezidalwa Zakhe ngoba esithi:

"Yebo, nxa umhlaba usudiliziwe, iNkosi yakho isiza lengilosi zifolile, ngelanga lelo i Gehena iza lethwa eduze, ngelanga lelo wonke umuntu uzakhumbula, kodwa ekhumbulani?!" [Surah Al-Fajr: 21 – 23]

Sikholwa ukuthi u Allah *"Wenza akufunayo"* [Surah Al-Burooj: 16]. Njalo ukuthi ukufuna Kwakhe lezenzo Zakhe zikabili:

1. Ukufuna lokwenza izinto zomhlaba loba ezimbi njengokutsho Kwakhe: *"Nxa u Allah wayefuna babengasoze balwe kodwa u Allah wenza akufunayo"* [Surah Al-Baqarah: 253], *"Nxa u Allah efuna ukubenza balahleke, Nguye iNkosi yenu"* [Surah Hud: 34].
2. Ukufuna lokwenza izinto ezinhle ezisemthethweni kodwa akutsho ukuthi kumele zenzakale njengokutsho Kwakhe: *"U Allah ufuna ukulixolela"* [Surah An-Nisaa: 27].

Sikholwa njalo ukuthi ukufuna lokwenza Kwakhe izinto zomhlaba lezisemthethweni kulandela ulwazi Lwakhe. Konke okwenzayo emhlabeni kumbe izidalwa Zakhe ezikhonza ngakho okusemthethweni phakathi kwakho kulokuhlakanipha, silolwazi lakho kumbe asila, *"U Allah kasintshantshu na ekuthetheni?!"* [Surah Al-Maa'idah: 50].

Njalo sikholwa ukuthi uAllah uthanda abangane Bakhe njalo labo bayamthanda: *"Tshono! Nxa limthanda u Allah ngilandelani, u Allah uzalithanda"* [Surah Aal-Imraan: 31].

"U Allah uzakuza labantu obathandayo njalo abamthandayo" [Surah Al-Maa'idah: 54], *"U Allah uthanda abantu abazibambayo"* [Surah Aal-Imraan: 146], *"Lunganini lingancindezeli, ngoba u Allah uthanda abantu abalungileyo abangancindezeliyo"* [Surah Al-Hujuraat: 9].

"Yenzani izinto ezinhle, ngoba u Allah uthanda abantu abenza izinto ezinhle" [Surah Al-Baqarah: 195].

Sikholwa njalo ukuthi u Allah uthanda imisebenzi lenkulumo asilobela zona njalo uzonda izinto asalisa zona: *"Nxa lingakholwa uAllah kalandaba lani, njalo kathandi ukungakholwa kwezidalwa Zakhe, njalo nxa libonga Uyakwamukela"* [Surah Az-Zumar: 7], *"Kodwa u Allah wazonda ukuphuma kwabo (endleleni Yakhe), yikhoke wabachothoza kwasekuthiwa: Salanini labasalayo behlezi"* [Surah At-Taubah: 46].

Njalo sikholwa ukuthi uAllah uthanda amakholwa abenza imisebenzi emihle: *"U Allah uyabathanda labo bayamthanda, lokhu ngokwalowo owesaba iNkosi yakhe"* [Surah Al-Bayyinah: 8]. Sikholwa njalo ukuthi u Allah uzonda labo abangakholwayo labenza imisebenzi emibi: *"Labo abacabangela uAllah imicabango emibi bazathola umvuzo omubi njalo u Allah uyabazonda"* [Surah Al-Fath: 6], *"Kodwa labo abalokungakholwa enhliziyweni zabo, u Allah ubazondele njalo bazathola isijeziso esikhulu kakhulu"* [Surah An-Nahl: 106].

Sikholwa njalo ukuthi uAllah ulobuso obuhloniphekayo. *"Ubuso beNkosi yakho obuhloniphekayo yibo obuzasala"* [Surah Ar-Rahmaan: 27]. Njalo sikholwa ukuthi uAllah ulezandla ezinkulu ezihloniphekayo: *"Kodwa izandla Zakhe zivulekile, upha ngendlela ayifunayo"* [Surah Al-Maa'idah: 64], *"Abazange baphe uAllah isikhundla esimfaneleyo, njalo umhlaba lo uzabe usezandleni"*

Zakhe ngelanga lokuthonisiswa, njalo izulu lizabe liphethiwe laphethwa esandleni Sakhe sokudla. Nguye omkhulu ophezulu ukwedlula konke abakuhlanganisa (abakukhonzayo) Laye" [Surah Az-Zumar: 67].

Njalo sikholwa ukuthi uAllah ulamehlo amabili njengokutsho Kwakhe: *"Yakha isikhephe sikukhangele ngamehlo Ethu lanjengokutsho Kwethu"* [Surah Hud: 37], njalo uMporofitha (*Ukuthula akube Kuye*) wathi: *"Ifasithela Yakhe yikukhanya, nxa engayivula ukukhanya kobuso Bakhe kungatshisa izidalwa Zakhe eziphambi kwamehlo Akhe kusiyafika lapho aphelela khona."* Njalo abalandeli beSunnah bavumelana ukuthi amehlo Akhe mabili njengokutsho kukaMporofitha (*Ukuthula akube Kuye*) mayelana lo Dajjal: *"Ulelihlo elilodwa, kodwa iNkosi yenu ayila lihlo elilodwa, ilamehlo amabili."*

Sikholwa njalo ukuthi uAllah: *"Akulanto embonayo kodwa Yena ubona zonke izinto, njalo Nguye olothando, olozwelo, okwazi zonke izinto"* [Surah Al-An'Aam: 103].

Njalo sikholwa ukuthi amakholwa azayibona iNkosi yabo ngelanga lokuthonisiswa: *"Ngelanga leli ubuso buzathaba lokukhanya bukhangele iNkosi yabo"* [Surah Al-Qiyaamah: 22 – 23].

Njalo sikholwa ukuthi uAllah akulanto efana Laye ngenxa yezimo Zakhe ezipheleleyo: *"Akulanto efana Laye, njalo Nguye ozwa zonke inkulumo, obona zonke izinto"* [Surah Al-Shooraa: 11].

Sikholwa njalo ukuthi: *"Akadinwa njalo kalali"* [Surah Al-Baqarah: 255], ngoba ulokuphila okupheleleyo njalo uzimele. Akabambelevi umuntu ngenxa yokulunga lokungancindezeli Kwakhe okupheleleyo. Njalo akakhohlwa izenzo zezidalwa Zakhe ngoba ulolwazi lokubona okupheleleyo.

Njalo sikholwa ukuthi akulanto emehlulayo ezulwini lalapha emhlabeni ngenxa yolwazi lamandla Akhe apheleleyo: ***"Sibili umlayo Wakhe nxa efuna enye into yikuthi: Bana, njalo ibe isisiba khona"*** [Surah Yaaseen: 82]. Njalo akadinwa loba ukwehluleka ngoba ulamandla apheleleyo: ***"Sibili sadala izulu lomhlaba-lo lokuphakathi ngamalanga ayisithupha (6) njalo asizange sibanjwe yikudinwa"*** [Surah Qaaf: 38].

Sikholwa njalo ngalokho uAllah kumbe isithunywa Sakhe asitshela khona mayelana Laye, amagama lezimo Zakhe, kodwa asimfananisi lezidalwa Zakhe loba ukudinga indlela ayiyoyona, loba ukuthi umi kanjani, enhliziyweni lenkulunyweni zethu. Njalo sikholwa kulokho uAllah kumbe isithunywa Sakhe owakwalayo ukuthi uNkulunkulu angeke abe yikho khona. Ukwala okulokuvuma phakathi ukuthi uAllah ulezimo ezipheleleyo. Njalo asikhulumi izinto uAllah kumbe isithunywa Sakhe angazange azitsho.

Njalo ukulandela indlela-le sikubona kuqakathekile kakhulu ngoba lokho uAllah asitshela khona mayelana Laye kumbe akwalayo ngamazwi Akhe, njalo Nguye yedwa okwazi ukuthi umi njani, okhuluma iqiniso, olamazwi amahle, njalo izidalwa azila ulwazi olupheleleyo mayelana Laye. Njalo isithunywa Sakhe uMuhammad (*Ukuthula akube Kuye*) esakutshoyo mayelana Laye kumbe esakwalayo, sakutsho ngoba silolwazi leqiniso elipheleleyo nge Nkosi yaso. Yikhoke phakathi kwamazwi kaAllah lesithunywa Sakhe (*Ukuthula akube Kuye*) kulolwazi leqiniso lencazelo epheleleyo. Yikhoke, akala sizatho owalayo kumbe owesaba ukuwavuma.

ISAHLUKO

Konke esikukhulume mayelana ngezimo zikaAllah, ukuzala kumbe ukuzivuma, silandela iBhuku leNkosi yethu leSunnah yoMporofitha

wethu lendlela yamakholwa akuqala lama Ulama eqiniso (Izizwicamfundo).

Njalo sibona kuqakathekile ukuthi amazwi eQur'aan leSunnah kwemukelwe akutshoyo mayelana lo Allah (uNkulunkulu). Asilandeli indlela yalabo abatshintsha amazwi kaAllah lesithunywa Sakhe, lalabo abala akutshoyo, lalabo abedulisa amalawulo, abafananisa uAllah lezidalwa Zakhe kumbe abadinga ukuthi uNkulunkulu umi njani.

Siyakwazi njalo ukuthi okumumethwe liBhuku lika Allah leSunnah yoMporofitha Wakhe kuliqiniso, njalo okunye akuphikisi okunye njengokutsho Kwakhe uAllah: ***"Abakhangeli lokuzwisisa iQur'aana? Nxa yayivela komunye umuntu ngaphandle kukaAllah, babezathola phakathi kwayo ukuphikisana okunengi"*** [Surah An-Nisaa: 82]. Njalo ukuphikisana emazwini kutsho ukuthi amanye akhona ngawamanga. Yikhoke lokhu akwenzakali emazwini kaAllah lesithunywa Sakhe (*Ukuthula akube Kuye*). Othi kulokuphikisana phakathi kweQur'aan lamazwi esithunywa Sakhe, kumbe phakathi kwensika lezi, kungenxa yokungakholwa okupheleleyo lokulahleka kwakhe. Yikhoke kumele axolise kuAllah. Njalo kungenxa yokuswela kwakhe ulwazi, kumbe ukungazwisisi kwakhe, kumbe ukungazifundi insika lezi okupheleleyo. Yikhoke kumele adinge ulwazi lokuluzwisisa ukuze iqiniso libesegcekeni. Kodwa engehluleka ukuzwisisa, umthwalo-lo kumele awethulele lolwazi, njalo ayeke umcabango wokuthi kulokuphikisana phakathi kwensika lezi, njalo etsho njengokutsho kwalabo abalolwazi: ***"Sikholwa kuwo, njalo wonke avela eNkosini yethu"*** [Surah Aal-Imraan: 7]. Njalo kumele azi ukuthi phakathi kweQur'aan le Sunnah akula kuphikisana lokungezwanani.

ISAHLUKO

Sikholwa njalo ngeNgilosi zikaAllah ukuthi ziyi: ***"Zigqili ezihloniphekayo, ezingamqaleliyo uNkulunkulu ukukhuluma, njalo zisebenza zilandela inkuthazo Yakhe"*** [Surah Al-Anbiyaa: 26 - 27]. U Allah wazidala ukuthi zimkhonze lokumlalela: ***"Azali ukumkhonza njalo kazidinwa. Zimbonga ebusuku lemini njalo kazidinwa"*** [Surah Al-Anbiyaa: 19 – 20].

Njalo uAllah wenza ukuthi singaziboni kodwa kwesinye isikhathi wenza ezinye izigqili Zakhe zizibone. Umporofitha uMuhammad (*Ukuthula akube Kuye*) wambona uGabriel njengokudalwa kwakhe elamaphiko angamakhulu ayisithupha (600) evale izulu. U Gabriel weza njalo kuMariya (*Ukuthula akube Kuye*) engumuntu opheleleyo bakhuluma bonke.

Weza kuMporofitha uMuhammad (*Ukuthula akube Kuye*) ehlezi lamaSwahaabah engumuntu opheleleyo, ongaziwayo, engela zibonakaliso zomuntu osehanjweni, egqoke impahla ezimhlope nke, elenwele ezimnyama tshu, wahlala loMporofitha, amadolo akhe ethinta amadolo Akhe, wasefaka izandla zakhe phezu kwemilenze Yakhe, bakhuluma bonke. Umporofitha uMuhammad (*Ukuthula akube Kuye*) watshela abalandeli Bakhe ukuthi indoda-le ngu Gabriel. Njalo sikholwa ukuthi ingilosi zilemisebenzi eyehlukeneyo ezayiphiwayo. U Gabriel nguyey oletha imfundiso lamazwi kaNkulunkulu (Wahy) kusithunywa Sakhe asithandayo. U Mikail nguyey okhangela ngendaba zamanzi (izulu) lezilimo zonke. U Israafeel nguyey ozatshaya impembe ngesikhathi sokufa lokuvuka kwabafuleyo. Njalo ingilosi yokufa yiyo ethatha imiphefumulo yabantu ngesikhathi sokufa. Njalo kulengilosi ekhangela ngezintaba, njalo lengilosi egcina umlilo weGehena.

Njalo kulengilosi ezikhangela lokugcina insane zingakabelethwa, lezinye ezigcina abantu, abantwana bakaAdam, lezinye ezibhala imisebenzi yabo. Wonke umuntu ulengilosi ezimbili: ***"Esandleni***

sokudla lasesandleni senxele kulohleziyo. Akula izwi olikhulumayo ngaphandle kokuthi kulo olizwayo, ogcinayo, ozinikeleyo" [Surah Qaaf: 17 – 18]. Ezinye ngezibuza umufi ngemva kokungcwatshwa kwakhe, ingilosi ezimbili zimbuza mayelana leNkosi yakhe, ukholo lwakhe, langoMporofitha wakhe: *"U Allah uqinisa labo abakholwayo ngezwi eliqinileyo empilweni yalapha emhlabeni lasezulwini, njalo uAllah wenza balahleke labo abenza imisebenzi emibi, njalo uAllah wenza akuthandayo"* [Surah Ibrahim: 27].

Njalo kulengilosi ezigcina abantu bePharadesi: *"Bangena ngeminyango yonke besithi kibo: Ukuthula akube kini ngenxa yokuzibamba lokuzinikela kwenu, njalo lilendawo yokucina yokuhlala enhle"* [Surah Ar-Ra'd: 23 – 24].

UMporofitha (*Ukuthula akube Kuye*) wathi njalo indlu yeBait Ma'moor esezulwini ingenwa nsuku zonke yingilosi eziyizinkulungwane ezingamatshumi ayisikhombisa (70 000) njalo zonke kaziphenduki ukuzongena njalo (Njalo kwenye ingxoxo: Zithandaza kiyo).

ISAHLUKO

Sikholwa njalo ukuthi uAllah wapha izithunywa Zakhe amabhuku njengobufakazi kuzozonke izidalwa, lendlela yabalandeli, bebefundisa ngawo ulwazi lokubahlanza.

Njalo sikholwa ukuthi uAllah wapha sonke isithunywa ibhuku njengokutsho Kwakhe: *"Sibili sathumeza zonke izithunywa lezibonakaliso ezisegcekeni, njalo sazipha amaBhuku lezikhelo ukuze abantu bahlale kakuhle kungela kuncindezelana"* [Surah Al-Hadeed: 25].

Amabhuku esiwaziyo yila:

1. I Torah (Taurah) eyaphiwa uMusa (Mosi) (*Ukuthula akube Kuye*), njalo yilo iBhuku elikhulu labantwabaka Israel: ***"Kilo kulendlela lokukhanya, njalo aMaporofitha akholwayo lokuzinikela, lalabo abeseba iNkosi yabo, labafundisi, bakhokhela ngalo amaJuda ngalokho okuse Bhukwini lika Allah abakugcinisiweyo, njalo ngalokho abangabafakazi bakho"*** [Surah Al-Maa'idah: 44].
2. I Injeel eyaphiwa u Isa (Jesu) (*Ukuthula akube Kuye*), njalo igcizelela iTorah lokuyigcwalisisa: ***"Sampha i Injeel emumethe indlela lokukhanya, njalo egcizelela iTorah ephambi kwayo, indlela lesixhwayiso kulabo abesaba uMdali wabo"*** [Surah Al-Maa'idah: 46], ***"Njalo ukuzolivumeza ezinye zezinto elalizalisiwe"*** [Surah Aal-Imraan: 50].
3. I Zaboor eyaphiwa uDawood (Davida) (*Ukuthula akube Kuye*).
4. Amabhuku (Imibhalo) ka Abhrahama lo Mosi (*Ukuthula akube Kibo*).
5. I Qur'aan Eyingcwele, uAllah owayipha uMporofitha Wakhe wokucina uMuhammad (*Ukuthula akube Kuye*): ***"Indlela yabantu lezibonakaliso ezisegcekeni zendlela elungileyo lokuthetha phakathi kokuhle lokubi"*** [Surah Al-Baqarah: 185]. Njalo: ***"Igcizelela iBhuku eliphambi kwayo lokuligcina lokulixhangela"*** [Surah Al-Maa'idah: 48]. U Allah ngayo i Qur'aan wachitsha lokuvala wonke amaBhuku akuqala, njalo Watsho ukuthi uzayigcina lokuyivikela ukuthi ingadlaliswa lokutshintshwa ngabantu abalahlekileyo: ***"Thina sibili yithi esathumea i Zikr (Qur'aan), njalo sizayigcina lokuyivikela"*** [Surah Al-Hijr: 9]. Ngoba izahlala

iyibufakazi phezu kwazo zonke izidalwa kuze kuyefika ilanga lokucina.

Amabhuku akuqala ayelesikhathi esiqanjiweyo esasiphela ngokwehla kweBhuku elaliwesula, lokuwavala, lokutshengisa ukutshintshwa ayekwenziwe. Yikhoke, ayengagcinwanga lokuvikelwa ngoba atshintshwa, amanye amazwi engezelwa kumbe akhitshwa. *"Amanye amaJuda atshintsha amazwi kaAllah bewasusa endaweni zawo"* [Surah An-Nisaa: 46].

"Bazajeziswa labo ababhala amabhuku ngezandla zabo besebesithi: Lokhu kuvela ku Allah ukuze bazuze ngakho inzuzo encane. Bazajeziswa ngenxa yalokho izandla zabo ezikubhalayo, njalo bazajeziswa ngenxa yalokho abakuzuzayo" [Surah Al-Baqarah: 79].

"Tshono! Ngubani owathumeza iBhuku, uMosi oweza lalo njengesibane lendlela yabantu elilenza amaphetshana, litshengisa abantu amanye kodwa amanengi liwafihla?!" [Surah Al-An'Aam: 91]

"Njalo phakathi kwabo kuleqembu elitshintsha amalimi abo nxa bebala iBhuku ukuze licabange ukuthi kuvela eBhukwini kodwa kungaveli eBhukwini, njalo bathi: Kuvela ku Allah kodwa kungaveli ku Allah, beqambela uAllah amanga besazi. Akwenzakali ukuthi uAllah aphe umuntu iBhuku lobukhokheli lobuporofitha abesesithi ebantwini: Ngikhonzeni hatshi uAllah" [Surah Aal-Imraan: 78 – 79].

"Lina abantu beBhuku! Sibili isithunywa Sethu sezakini siveza indaba ezinengi zeBhukwini elalizifihla.....Sibili abakholwa labo abathi: Sibili uAllah nguMesiya umntaka Maryam (Mariya)" [Surah Al-Maa'idah: 15 – 17].

ISAHLUKO

Sikholwa ukuthi uAllah wathumela izidalwa Zakhe izithunywa: *"Bethembisa okuhle njalo besipha izixhwayiso, ukuze abantu baswele ubufakazi phezu kuka Allah ngemva kwezithunywa. U Allah ulamandla lolwazi"* [Surah An-Nisaa: 165].

Njalo sikholwa ukuthi isithunywa sakuqala ngu Nuh (Nowa) njalo esokucina ngu Muhammad (*Ukuthula akube Kibo Bonke*). *"Sibili sakuthumezela amazwi njengokuthumeza esakwenzela u Nuh (Nowa) lamaporofitha ngemva kwakhe"* [Surah An-Nisaa: 163], *"U Muhammad kasibaba womunye wenu kodwa yisithunywa sika Allah loMporofitha wokucina"* [Surah Al-Ahzaab: 40]. Njalo ukuthi ophezu kwabo bonke ngu Muhammad, kube sekusiza uAbhrahama, kube sekusiza uMosi, kube sekusiza u Nowa lo Isa (Jesu), njalo yibo abamumethwe ngamazwi la: *"Khumbula, senza isivumelwano lamaporofitha wonke, Lawe lo Nowa, lo Abhrahama, lo Mosi, lo Isa (Jesu) umntaka Maryam (Mariya), njalo senza labo isivumelwano esikhulu esingamelanga sephulwe"* [Surah Al-Ahzaab: 7].

Njalo sikholwa ukuthi umthetho (Shariah) kaMuhammad (*Ukuthula akube Kuye*) umumethe konke okuhle kwemithetho yalezizithunywa eziqakathekileyo njengokutsho Kwakhe uAllah: *"Walipha njengokholo lokho owakupha u Nowa, lalokho esakupha khona uAbhrahama lo Mosi lo Isa (Jesu) Sisithi: Sungulani lokulondoloza ukholo njalo lingehlukani kilo"* [Surah Ash-Shooraa: 13].

Sikholwa njalo ukuthi zonke izithunywa babengabantu abadalwayo bengela izimo zobukhosi. U Allah uthi uNowa, isithunywa sakuqala, watshela abantu bakhe esithi: *"Njalo angilitsheli ukuthi ngilezinto eziqakathekileyo zika Allah, loba ukuthi ngazi okufihlekileyo, loba ukuthi mina ngiyingilosi"* [Surah Hud: 31], njalo uAllah watshela uMuhammad isithunywa sokucina ukuthi athi: *"Angilitsheli ukuthi ngilezinto eziqakathekileyo zika Allah, loba ukuthi ngazi okufihlekileyo, loba ukuthi mina ngiyingilosi"* [Surah Al-An'Aam:

50]. Njalo lokuthi athi: *"Angenelisi ukuzinceda loba ukuzenza into embi ngaphandle kwalokho uAllah akuthandayo"* [Surah Al-A'raaf: 188], lokuthi athi: *"Angenelisi ukulenzela into embi kumbe ukulitshengisa indlela eqondileyo. Tshono! Sibili akula umuntu ozangivikela kuAllah, njalo angisoze ngithole indawo yokucatsha ngaphandle Kuye"* [Surah Al-Jinn: 21 – 22].

Sikholwa njalo ukuthi bayizigqili zikaAllah owazisikelelayo lokuzihlonipha ngokuzipha ubuporofitha, njalo Ubathi yizigqili endaweni ezinengi lanxa ebadumisa. U Allah uthi mayelana lo Nowa isithunywa sakuqala: *"Abantwana balabo esabathwalayo lo Nowa, sibili wayeyisigqili esibongayo kakhulu"* [Surah Al-Israa: 3], njalo Uthi mayelana lo Muhammad isithunywa sokucina: *"Insikelelo ngezalowo owathumela isigqili Sakhe ukuze sibe nguMxhwayisi kuzidalwa zonke"* [Surah Al-Furqaan: 1], njalo Uthi mayelana lezinye izithunywa: *"Khumbula izigqili Zethu uAbhrahama, u Ishaq (Isaka) lo Ya'qoub (Jakhobe) ababelamandla lombono omuhle"* [Surah Swaad: 45], *"Njalo khumbula isigqili Sethu uDavida olamandla, sibili wayethandaza kakhulu"* [Surah Swaad: 17], *"Njalo sapha uDavida u Solomoni, isigqili esihle, sibili wayethandaza kakhulu"* [Surah Swaad: 30]. Njalo Uthi mayelana lo Isa (Jesu) umntaka Maryam (Mariya): *"Kasilutho ngaphandle kwesigqili esasikelelayo njalo samenza isitshengiselo kubantwana baka Israel"* [Surah Az-Zukhruf: 59].

Njalo sikholwa ukuthi uAllah wenza uMuhammad isithunywa Sakhe sokucina njalo wamthumeza kubo bonke abantu njengokutsho Kwakhe: *"Tshono, O Lina abantu! Sibili ngiyisithunywa sika Allah kini lonke, Yena uMnini wezulu lomhlaba, akula omunye unkulunkulu okumele akhonzwe ngaphandle Kwakhe, Opha impilo lokufa. Yikhoke kholwanini kuAllah lesithunywa Sakhe uMporofitha ongafundanga, okholwa ngoAllah lamazwi Akhe,*

njalo mlandeleni ukuze libesendleleni elungileyo" [Surah Al-A'raaf: 158].

Sikholwa njalo ukuthi umthetho (Shariah) Wakhe (*Ukuthula akube Kuye*) yiwo ukholo lwesi Islaam, uAllah alukhethayo alukhethela izigqili Zakhe, lokuthi uAllah kemukeli olunye ukholo ngaphandle kwalo njengokutsho Kwakhe: *"Sibili ukholo olwemukelwa nguAllah yisi Islaam"* [Surah Aal-Imraan: 19], *"Lamhlanje ngiliqedisela lokuligcwalisela ukholo lwenu lensikelelo zami, njalo ngilikhethela isi Islaam njengokholo lwenu"* [Surah Al-Maa'idah: 3], *"Njalo lowo okhetha olunye ukholo ngaphandle kwesi Islaam kalusoze lwemukelwa, njalo ezulwini uzakuba ngomunye wabalahlakelweyo"* [Surah Aal-Imraan: 85].

Njalo sikholwa ukuthi kasikholwa lowo othi lamhlanje kulokholo olwemukelwa nguAllah ngaphandle kokholo lwesi Islaam ngoba wala lokho okutshiwo yiQur'aan.

Sikholwa njalo ukuthi ongakholwayo ukuthi uMuhammad yisithunywa kubo bonke abantu kasikholwa kuzozonke izithunywa laleso othi ukholwa kiso lokusilandela njengokutsho kukaAllah: *"Abantu baka Nowa bala izithunywa zonke"* [Surah Ash-ShuAraa: 105]. Kodwa siyazi ukuthi kwakungela isithunywa phambi kuka Nowa, kodwa uAllah uthi bala zonke izithunywa. Njalo uAllah uthi Yena: *"Sibili labo abangakholwa kuAllah lezithunywa Zakhe njalo abafuna ukwehlukana phakathi kukaAllah lezithunywa Zakhe besithi: Sikholwa ngabanye babo njalo kasikholwa ngabanye babo, njalo abadinga indlela enye phakathi kwakho lokho, sibili labo abasimakholwa, njalo silungiselele labo abangakholwayo isijeziso esinzima esibuhlungu"* [Surah An-Nisaa: 150 – 151].

Njalo sikholwa ukuthi akula omunye umporofitha ngemva kukaMuhammad, isithunywa sikaAllah, lokuthi lowo othi

ungumporofitha ngemva Kwakhe kumbe lowo okholwa kulowo otshonjalo, kasikholwa ngoba wala amazwi kaAllah lesithunywa Sakhe lesivumelwano samaMuslim wonke.

Sikholwa njalo ukuthi uMporofitha uMuhammad (*Ukuthula akube Kuye*) wayelabalandeli abalungileyo, abathatha isikhundla Sakhe phakathi kwesizwe Sakhe ekufundiseni lokubiza abantu lokukhokhela amakholwa, lokuthi oqakathekileyo phakathi kwabo lowayefanele ukukhokhela nguAbu Bakr As-Swiddeeq, kube sekusiza u Umar Ibnul Khattaab, kube sekusiza u Uthmaan Ibn Affaan, kube sekusiza uAli Ibn Abi Taalib (*Uthando luka Allah alube kibo bonke*).

Babekanje ekuthatheni isikhundla sobukhokheli lekulungeni. Njalo kwakungenzi ukuthi uAllah Yena ololwazi olupheleleyo aphe ubukhokheli besizwe esihle lesiphezulu kanje enye indoda kodwa phakathi kwabo kulendoda efanelwe yibukhokheli ukwedlula umabuphiwa.

Njalo sikholwa ukuthi owedlulwayo phakathi kwabo kuyenzakala ukuthi abelesimo esimenza edlule lowo omedlulayo, kodwa wayengela ilungelo ngaso lesosimo phezu kwalowo omedlulayo, ngoba izinto ezenza umuntu abephambili zinengi njalo zehlukene.

Sikholwa njalo ukuthi isizwe lesi yiso esiphezulu lesihloniphekayo phambi kukaAllah njengokutsho Kwakhe: ***"Liyisizwe esiqakathekileyo esathunyelwa abantu, ngoba likhuthaza ukwenziwa kwemisebenzi emihle lokwalisa imisebenzi emibi, njalo likholwa ngo Allah"*** [Surah Aal-Imraan: 110].

Njalo sikholwa ukuthi amaSwahaabah (Abalandeli bakuqala bakaMuhammad (*Ukuthula akube Kuye*)) yibo abantu abedlula bonke abantu balesi isizwe, kube sekusiza abalandeli babo, njalo kube sekusiza abalandeli babalandeli babo. ***"Njalo lokuthi iqembu lalesi***

isizwe lizahlala liseqinisweni sobala, njalo labo abangalincediyo loba abaliphikisayo abasoze benelisa ukulenza into embi kuze kufike umlawu kaAllah, Olamandla, Omkhulu."

Sikholwa njalo ukuthi ukungezwanani okwenzakala phakathi kwamaSwahaabah (*Uthando luka Allah alube kibo*) kungenxa yokuzwisisa kwabo imfundiso yesi Islaam. Yikhoke owayeseqinisweni ulemivuzo emibili, njalo lowo owaphosa iqiniso ulomvuzo owodwa, njalo lokuphosisa kwakhe kwaxolelwa.

Njalo sikholwa ukuthi ukuphosisa kwabo kumele sitshiyane lakho, lokuthi kumele sitsho izinto ezinhle ngabo, lokuthi sihlanze inhliziyo zethu zingazondi lokwenzela umhawu omunye wabo njengokutsho kukaAllah: *"Kabafanani phakathi kwenu, labo abakhipha izimali lokulwa kungakabi lempumelelo, labo balesikhundla esikhulu kulalabo abakhipha izimali lokulwa ngemva kwempumelelelo. Kodwa uAllah wathembisa bonke umvuzo omuhle"* [Surah Al-Hadeed: 10]. Mayelana lathi uAllah uthi: *"Labo abeza ngemva kwabo bathi: O Nkosi yethu! Sixolele labafowethu abasiqalela ukukholwa, njalo ungasenzi sizonde labo abakholwayo. O Nkosi yethu! Sibili ulothando losizi"* [Surah Al-Hashr: 10].

ISAHLUKO

Sikholwa njalo ngelanga lokucina, ilanga leQiyaamah okungasoze kwaba lelinye ilanga ngemva kwalo, ilanga abantu abazavuswa kwabafuleyo ukuze bahlale impilo engapheliyo, impilo enhle kumbe bephakathi kwezijeziso ezibuhlungu kakhulu.

Yikhoke sikholwa ukuthi uAllah uzavusa abafuleyo ngesikhathi u Israfeel azatshaya impembe okwesibili: *"Uzatshaya impembe njalo wonke umuntu osezulwini lasemhlabeni uzakufa ngaphandle kwalowo ofunwa nguAllah. Uzatshaya njalo impembe,*

ngalesosikhathi bazavuka bame bekhangele" [Surah Az-Zumar: 68].
Abantu bazavuka baphume emangcwabeni abo besiya eNkosini yemihlaba bengela zicathulo, benqunu njalo bengasokwanga:
"Njengokudala Kwethu izidalwa zakuqala sizaphinda njalo. Isithembiso esivela Kithi. Sibili sizakwenza" [Surah Al-Anbiyaa: 104].

Sikholwa njalo ngamabhuku emisebenzi azakuphiwa esandleni sokudla kumbe emihlane esandleni senxele: *"Kodwa lowo ozaphiwa ibhuku lakhe esandleni sokudla uzathonisiswa kancane njalo uzabuyela emulini yakhe ethaba. Kodwa lowo ozaphiwa ibhuku lakhe emhlane uzakhala esithi kungcono abulawe, kodwa uzangena emlilweni obhebhayo"* [Surah Al-Inshiqaaq: 7 – 12].

"Wonke umuntu lapho oyakhona kusentanyeni yakhe, njalo ngelanga lokuthonisiswa sizakhipha ibhuku lemisebenzi ozalibona (ozalithola) livuliwe besekuthiwa kuye: Bala ibhuku lakho, njalo lamhlanje kwanele ukuthi uzithonisise wedwa" [Surah Al-Israa: 13 – 14].

Njalo sikholwa ngezikhelo ezizabekwa ngelanga lokuthonisiswa, lokuthi akula umuntu ozaqilwa enye into: *"Lowo owenza umsebenzi omuhle omncane kakhulu, uzawubona; njalo lowo owenza umsebenzi omubi omncane kakhulu, uzawubona"* [Surah Az-Zalalah: 7 – 8], *"Labo izikhelo zabo ezizabe zinzima yibo abazaphumelela, kodwa labo izikhelo zabo ezizabe zinganzima yibo abazilahlayo lokuzibulala. Bazahlala eGehena, umlilo utshisa ubuso babo, bevule imilomo ngenxa yobuhlungu lokulahlekelwa lokuhawula"* [Surah Al-Mu'minoon: 102 – 104], *"Lowo oza lomsebenzi omuhle uzathola akufanayo okulitshumi, njalo lowo oza lomsebenzi omubi kasoze wathola lutho ngaphandle kokufana lakho, njalo kabasoze baqilwe loba ngayiphi indlela"* [Surah Al-An'Aam: 160].

Sikholwa njalo ngeShafaa'ah, ubumeleli lokucela okukhulu kwesithunywa sikaAllah uMuhammad (*Ukuthula akube Kuye*) kuAllah ngemvumo Yakhe, ukuthi aqale ukuthonisisa izigqili Zakhe ngemva kokuthola ubunzima lobuhlungu abangenelisi ukubumela. Abantu bazakuya kuAdam ukuthi abamelele, kuNowa, kuAbhrahama, kuMosi, ku Isa (Jesu), bazebacine ngesithunywa sikaAllah uMuhammad (*Ukuthula akube Kuye*).

Njalo sikholwa ngeShafaa'ah, ukuthi uzamelela amakholwa azabe esemlilweni ukuze bakhutshwe. Ubumeleli lobu (Shafaa'ah) ngoboMporofitha uMuhammad (*Ukuthula akube Kuye*) lamanye amaPorofitha lamakholwa lezingilosi. Lokuthi uAllah uzakhipha amanye amakholwa emlilweni hatshi ngenxa yokumelelwa, kodwa ngenxa yothando losizi Lwakhe.

Sikholwa njalo ngomfula wesithunywa sikaAllah uMuhammad (*Ukuthula akube Kuye*), amanzi awo amhlophe nke ukwedlula uchago, amnandi ukwedlula uluju, anukelela kamnandi ukwedlula amafutha eMasikhi, ubude bawo bulingana lohambo oluthatha inyanga, ububanzi bawo bulingana lohambo oluthatha inyanga, amankomitsho awo manengi njalo mahle njengenkanyezi ezisezulwini. Amakholwa esizwe Sakhe azakuya kiwo, njalo ozanatha amanzi awo kasoze woma futhi.

Njalo sikholwa ngebholoho eliphezu kweGehena, abantu bazakwedlula ngalo kuhambelana lemisebenzi yabo besiya ePharadesi. Owokuqala uzakwedlula njengombane, owesibili njengomoya, owesithathu njengenyoni, owesine njengengamela, njalo ngalesosikhathi uMporofitha (*Ukuthula akube Kuye*) uzakuba emi ebholohweni leli esithi: ***“O Nkosi yami! Mvikele! Mvikele!”*** Kuze kuthi nxa imisebenzi yezigqili isimilutshwane ingaseneli, kuzeza abahamba betsheda. Njalo emaceleni wonke alelibholoho kuzabe

kulamawuka abekiweyo edonsa abantu ababatsheliweyo. Abanye bazalinyazwa kodwa benelise ukwedlula, kodwa abanye bazadonselwa emlilweni.

Sikholwa njalo kuzozonke indaba zalelolanga lobunzima balo ezimumethwe yiQur'aan leSunnah. Sicela uAllah asincede lokusivikela kibo.

Njalo sikholwa ukuthi uMporofitha uMuhammad (*Ukuthula akube Kuye*) uzakumelela abantu bePharadesi lokubacelela ukuthi bayingene. Lobu ubumeleli (Shafaa'ah) ngobuka Muhammad (*Ukuthula akube Kuye*) yedwa zwii.

Sikholwa njalo ngePharadesi leGehena. I Pharadesi yindawo enhle kakhulu uAllah ayilungiselela amakholwa amesabayo. Njalo kulezinto ezinhle amehlo angakaze azibone, indlebe ezingakaze zizwe ngazo, lezingakaze zifike emicabangweni yabantu: ***"Akula umuntu okwazi abakufihlelweyo, okuthabisa amehlo njengomvuzo wemisebenzi ababeyenza"*** [Surah As-Sajdah: 17].

I Gehena (Umlilo) yindawo yokujezisa uAllah ayilungiselela abangakholwayo abenza imisebenzi emibi. Phakathi kwayo kulezizeziso ezinkulu ezingakaze zifike emicabangweni: ***"Sibili sibalungiselele umlilo abenza okubi, ilangabi lawo lentuthu yawo izabagombolozela njenge Thende, njalo nxa bengacela uncedo bazaphiwa amanzi atshisayo njengensimbi esemlilweni atshisa ubuso babo. Ukunatha okubi sibili lendawo embi yokuhlala"*** [Surah Al-Kahf: 29].

I Pharadesi le Gehena ikhona sikhuluma nje, njalo kayisoze iphele kuzekube lanini: ***"Lowo okholwa ngoAllah njalo esenza okuhle, uzamngenisisa ePharadesi elemifula edlula phakathi kwayo, njalo uzahlala phakathi kuzekube nini lanini. Sibili uAllah uzamupha"***

impilo enhle" [Surah At-Talaaq: 11], *"Sibili uAllah uzonda abangakholwayo njalo ubalungisele umlilo obhebhayo abazohlala phakathi kwawo kuzekube nini lanini. Abasoze bathole obavikelayo kumbe ukubancedisa. Ngalelilanga ubuso babo buzatshintshwa phansi phezulu bephakathi komlilo njalo bazakuthi: O! Sifisa ngabe salalela uAllah lokulalela isithunywa"* [Surah Al-Ahzaab: 64 – 66].

Sikholwa njalo ukuthi i Pharadesi ngeyomuntu wonke iQur'aan le Sunnah emfakazelayo ukuthi uzayingena ngegama kumbe ngesimo sakhe.

Ubufakazi ngegama: U Abu Bakr, u Umar, u Uthmaan, uAli labanye abaqanjwa nguMporofitha (*Ukuthula akube Kuye*) ukuthi bazokungena ePharadesi. Ubufakazi ngesimo ngobalo lonke ikholwa kumbe lowo owesaba uNkulunkulu.

Njalo sikholwa ukuthi iGehena (Umlilo) ngeyomuntu wonke iQur'aan le Sunnah emfakazelayo ukuthi uzayingena ngegama kumbe ngesimo sakhe.

Ubufakazi ngegama: U Abu Lahab, uAmr Ibn Luhayy Al-Khuzai labanye abaqanjwa ngamagama ukuthi bazokungena eGehena. Ubufakazi ngesimo ngobomuntu wonke ongakholwayo, kumbe okhonza abanye onkulunkulu ebahlanganisa lo Allah (Shirk Akbar), kumbe oqamba amanga ukuthi ulikholwa yena engasikholwa.

Sikholwa njalo ngomhloliso wengcwabeni, ukuthi umufi uyabuzwa phakathi kwengcwaba mayelana ngeNkosi yakhe, ukholo lwakhe, lomporofitha wakhe. Yikhoke *"U Allah uqinisa labo abakholwayo ngezwi eliqinileyo empilweni yalapha emhlabeni lasezulwini"* [Surah Ibrahim: 27]. Ikholwa libe selisithi: *"Inkosi yami nguAllah, Ukholo lwami yisi Islaam, njalo uMporofitha wami nguMuhammad."*

Kodwa lowo owayengakholwa, kumbe lowo owayeqamba amanga ukuthi ulikholwa kodwa yena engasikholwa, uzakuthi: “**Angazi lutho, ngezwa abantu besithi lami ngatshonjalo.**”

Njalo sikholwa ukuthi abakholwayo bazakuba lempilo enhle emangcwabeni: **"Labo ingilosi ezithatha imiphefumulo yabo behlanzekile bebahle zithi kibo: Ukuthula akube kini, njalo ngenanini iPharadesi ngenxa yemisebenzi elaliyenza"** [Surah An-Nahl: 32].

Sikholwa njalo ukuthi abangakholwayo abenza okubi bayajeziswa emangcwabeni: **"Ngabe uyakubona nxa ababesenza okubi bebhekane lobuhlungu bokufa, ingilosi sivule izandla zazo zisithi: Khipani imiphefumulo yenu, lamhlanje lizathola isijeziso esibuhlungu ngenxa yokuqambela kwenu uAllah amanga, langenxa yokwala kwenu liziphakamisa izitshengiselo Zakhe"** [Surah Al-An'Am: 93].

AmaHadeeth mayelana lokhu manengi njalo ayaziwa, yikhoke ikholwa kumele likholwe kukho konke okumumethwe yiQur'aan le Sunnah mayelana lendaba ezifihlekileyo, njalo akumelanga liphikisane lakho ngenxa yezinto elizibonayo lapha emhlabeni, ngoba izinto (indaba) zasezulwini azingeke zifanane lezalapha emhlabeni ngenxa yokutshiyana okukhulu phakathi kwazo.

ISAHLUKO

Sikholwa njalo ngeQADAR, ukuthi izenzakalo zonke wazikhetha lokuziloba phansi kudala. Konke okuhle lokubi kungenxa yokufuna kukaAllah ngolwazi Lwakhe, lokuhlakanipha Kwakhe.

IQADAR ilendlela ezine:

1. **Ulwazi:** Sikholwa ukuthi uAllah wazi yonke into, wazi okwenzakalayo lokuzakwenzakala, njalo lokuthi kuzenzeka njani ngolwazi Lwakhe olungapheliyo. Ulwazi Lwakhe alubuyi ngemva kokungazi, njalo kakhohlwa ngemva kokwazi.
2. **Ukubhala:** Sikholwa ukuthi uAllah wabhala konke okuzakwenzakala kuze kuyefika ilanga lokuthonisiswa ebhukwini eligciniweyo: *"Awukwazi na ukuthi uAllah wazi konke okusezulwini lalapha emhlabeni?! Sibili konke lokho kusebhukwini, njalo konke lokho kulula kuAllah"* [Surah Al-Hajj: 70].
3. **Ukufuna/Ukuthanda:** Sikholwa ukuthi uAllah wakuthanda/wakufuna konke okusezulwini lalapha emhlabeni. Akula lutho olwenzakalayo ngaphandle ngentando Yakhe. U Allah akuthandayo kuyenzeka njalo angakuthandiyo akwenzeki.
4. **Ukudala:** Sikholwa ukuthi: *"U Allah Nguye odala zonke izinto, njalo Nguye ogcina lokuhambisa zonke izinto. Njalo Nguye uMnini wamakhiye ezulwini lalapha emhlabeni"* [Surah Az-Zumar: 62 – 63].

Lezi indlela ezine zimumethe konke okwenziwa nguAllah Yena sibili lokwenziwa yizigqili Zakhe. Yikhoke zonke izinto ezenziwa yizigqili Zakhe, inkulumo kumbe imisebenzi, uAllah uyazazi, wazibhala phansi, zenzeka ngokufuna Kwakhe, njalo Nguye ozidalayo: *"Kulowo phakathi kwenu ofuna ukulunga, njalo alisoze lifune ulutho ngaphandle nxa uAllah efuna, iNkosi yemihlaba yonke"* [Surah At-Takweer: 28 – 29], *"Nxa uAllah wayefuna babengasoze balwe, kodwa uAllah wenza akufunayo"* [Surah Al-Baqarah: 253], *"Nxa uAllah wayefuna babengasoze bakwenze. Yikhoke bekele"*

lamanga abawaqambayo" [Surah Al-An'Aam: 137], *"U Allah Nguye owalidalayo lelikwenzayo"* [Sura As-Swaaffaat: 96].

Kodwa phezu kwalokhu, sikholwa ukuthi uAllah wapha isigqili Sakhe amandla okukhetha lawokwenza, amandla izenzo ezenzakala ngawo. Ubufakazi bokuthi izenzo zesigqili zingokukhetha kwaso yilobu:

1. Ukutsho kukaAllah: *"Ngenanini insimu zenu ngendlela eliyifunayo"* [Surah Al-Baqarah: 223], *"Nxa babefuna ukuphuma ukuyakulwa endleleni kaAllah babezilungiselela okupheleleyo"* [Surah At-Taubah: 46]. Yikhoke Uthi isigqili singena lokuzilungiselela ngokufuna kwaso.
2. Ukulaya isigqili lokusalisa. Yikhoke nxa sasingela amandla okukhetha lokwenza kutsho ukuthi ukusilaya lokho yikuthi senze into esingenelisi ukuyenza. Lokhu yikho okwaliwa yilwazi losizi lukaAllah njengokutsho Kwakhe esithi: *"U Allah kalayi umuntu phandle kokwenelisa ukukwenza"* [Surah Al-Baqarah: 286].
3. Ukudumisa umuntu owenza okuhle lokuchothoza lowo owenza okubi, njalo lokupha wonke umuntu phakathi kwabo umvuzo ofaneleyo. Yikhoke ngabe izenzo azenzakali ngokufuna lokukhetha komuntu, ukudumisa umuntu owenza okuhle kuyabe kuyikudlala, njalo ukujezisa lowo owenza okubi kuyabe kuyikuncindezela. Kodwa uAllah akadlali lokuncindezela.
4. U Allah wathumeza izithunywa: *"Bethembisa okuhle njalo besipha izixhwayiso ukuze abantu baswele ubufakazi phambi kukaAllah ngemva kokubuya kwezithunywa. U Allah ulamandla lolwazi"* [Surah An-Nisaa: 165]. Ngabe

izenzo zesigqili azenzakali ngokufuna lokukhetha kwaso, ngabe ubufakazi baso abuwonakali ngokuthunyezwa kwezithunywa.

5. Wonke umuntu nxa esenza ulutho uzwa ukuthi nguye olwenzayo kumbe ukwekela kungela kubambelelwa. Usukuma lokuhlala lokungena lokuphuma lokuhamba ngokufuna kwakhe. Njalo kezwa ukuthi kulomuntu ombambelelayo kukho, kodwa uyenelisa ukwehlukana into ayenza ngokukhetha kwakhe laleyo ayenza ebanjelelwa. Ngokufanayo, umthetho weShariah wehlukana izenzo okulolwazi, awujezisi umuntu nxa enze ulutho ebanjelelwa oluhambelana lamalungelo kaAllah.

Yikhoke sibona ukuthi umuntu owenza okubi kalabufakazi ukuthi yikufuna kukaAllah, ngoba nguye owenza okubi ngokukhetha kwakhe engazi ukuthi uAllah yikho amlobela khona. Njalo akula umuntu okwazi owakulotshelwa khona nguAllah ngaphandle kokuthi sokwenzakele: ***"Akula umuntu okwazi ukuthi uzazuzani kusasa"*** [Surah Luqmaan: 34]. Yikhoke kungenzakala njani ukuthi umuntu aphe ubufakazi angabaziyo ngesikhathi esenza lokho akuxolisayo ngabo. Sibili ubufakazi obunje uAllah uyabuyala njengokutsho Kwakhe: ***"Bazakuthi labo abakhonza abanye onkulunkulu bebahlanganisa loAllah: Ngabe uAllah wayefuna singazange sikhonze abanye onkulunkulu sibahlanganisa Laye, thina labazali bethu, njalo singazange salise ezinye izinto. Ngokufanayo, labo abaphambi kwabo bayala baze bathola ulaka Lwethu. Tshono kibo: Lilolwazi na lisitshengise, ngoba alilandeli lutho ngaphandle kwemicabango yenu, njalo alenzi lutho ngaphandle kokucabangela"*** [Surah Al-An'Aam: 148].

Sithi njalo kulowo owenza okubi esithi yikufuna kuka Allah: Yindaba ungenzanga okuhle usithi yikho okulotshelwe nguAllah, ngoba akula

umehluko phakathi kwakho lokubi ekubeni emnyameni ngakho wena ungakakwenzi?! Yikho lapho uMporofitha (*Ukuthula akube Kuye*) athi khona etshela amaSwahaabah (abalandeli bakhe), ukuthi wonke umuntu isihlalo sakhe (indawo yakhe yokuhlala) ePharadesi leGehena silotshiwe, bathi: **Sekele ukusebenza na, sithembe ngoAllah?!** Umporofitha wathi: *"Hatshi, sebenzanini ngoba wonke umuntu kulula akudalelwa khona."*

Njalo sithi kuye owenza okubi esithi yikufuna kuka Allah (QADAR): Nxa ufuna ukuya eMakkah njalo kulendlela ezimbili eziya khona, wasutshelwa ngumuntu okhuluma iqiniso ukuthi enye yazo iyasabisa njalo inzima, kodwa eyesibili inhle njalo ilula, sibili uzahamba ngendlela yesibili awusoze uhambe ngeyakuqala usithi yikho okulotshelwe khona. Kodwa unghamba ngeyakuqala abantu bazakuthi uyahlanya.

Sithi njalo kuye: Nxa kungathiwa kulemisebenzi emibili omunye wayo ulemali enengi, sibili uzakhetha lowo olemali hatshi ongelamali. Yikhoke yindaba uzikhethela umsebenzi wasezulwini ophansi ubususithi yikho okulotshelwe nguAllah (QADAR)?!

Njalo sithi kuye: Nxa ungagula sikubona usiya kubodokotela ukuze bakulaphe, njalo ubuhlungu bokulatshwa awububoni. Yikhoke yindaba ungenzi njalo ekuguleni kwenhliziyo yakho ngemisebenzi emibi?!

Sikholwa njalo ukuthi okubi akuthiwa kuvela kuAllah ngenxa yosizi lolwazi Lwakhe olupheleleyo. Umporofitha (*Ukuthula akube Kuye*) wathi: *"Okubi akuveli Kuwe"*, U Imam Muslim nguyey asitshela indaba le. Yikhoke ukukhetha Kwakhe uAllah akula okubi phakathi kwakho, ngoba kwenzakala ngosizi lolwazi.

Kodwa okubi kuba phakathi kwezinto oyabe ezikhethile njengokutsho koMporofitha (*Ukuthula akube Kuye*) kuDua Qunoot (Umthandazo) awufundisa uHasan: *"Njalo sivikela okubi phakathi kwalokho Oyabe ukukhethile."* Wathi okubi kukulokho Oyabe ekukhethile. Lokhu okubi entweni Oyabe ezikhethile akusi okubi okupheleleyo, kodwa ngokubi ngenye indlela okuhle ngenye indlela, kumbe ngokubi kwenye indawo okuhle kwenye indawo.

Ukuswelakala kwezulu, ukugula, ubuyanga lokwesaba yizinto ezimbi, kodwa zinhle kwenye indawo. U Allah Uthi: *"Okubi sokusobala emhlabeni laselwandle ngenxa yalokho abantu abakwenzayo, ukuze uAllah abazwise izijeziso zokunye abakwenzayo ukuze baphenduke endleleni elungileyo"* [Surah Ar-Room: 4].

Ukusikwa kwesandla sesela lokutshaywa ngamatshe kwesifebe sizesife kubi kilo isela lesifebe, kodwa ngenye indlela kuhle ngoba bayaxolelwa. Umuntu munye kajeziswa kabili lapha emhlabeni lasezulwini. Njalo ngenye indlela kuhle sibili ngoba ngakho kuvikelwa izimali lokuhlonipheka lobuhlobo.

ISAHLUKO

Ukholo lolu oluphezulu olumumethe lezi insika ezinkulu lulezithelo ezinengi kulowo okholwa kilo. Ukukholwa ngoAllah lamagama Akhe lezimo Zakhe kwenza isigqili sithande uAllah lokumhlonipha, okusenza silandele inkuthazo Yakhe lokwekela lokho akwalisayo. Njalo ukulandela inkuthazo kaAllah lokwekela lokho akwalisayo kuletha ukuthaba okupheleleyo lapha emhlabeni lasezulwini ebantwini:

"Lowo owenza okuhle, owesilisa kumbe owesifazane, elikholwa, sizamupha impilo enhle njalo sizabapha imivuzo yabo ngenxa yokuhle ababekwenza" [Surah An-Nahl: 97].

Izithelo zokukholwa ngeNgilosi:

1. Ulwazi ngobukhulu boMdali wazo lamandla Akhe.
2. Ukubonga uAllah ngenxa yokunanza Kwakhe izigqili Zakhe, ngoba wenza ezinye zalezi ingilosi zibagcine lokubhala imisebenzi yabo, lokwenza okunye okuhle empilweni zabo.
3. Ukuthanda ingilosi ngenxa yokukhonza kwazo uAllah ngendlela epheleleyo lokucelela kwazo amakholwa uxolo.

Izithelo zokukholwa ngamaBhuku:

1. Ulwazi ngosizi lukaAllah lokunanza Kwakhe izidalwa Zakhe, ngoba wathumela sonke isizwe iBhuku ebatshengisa indlela eqondileyo.
2. Ukuba sobala kolwazi lukaAllah ngoba wapha sonke isizwe imithetho ehambelana laso emaBhukwini la. Njalo iBhuku lokucina lala amabhuku yiQur'aan Eyingcwele ehambelana lezidalwa zonke ngasiphi isikhathi kumbe indawo kuze kuyefika ilanga lokuthonisiswa.
3. Ukubonga insikelelo zikaAllah ngenxa yalokho.

Izithelo zokukholwa ngeziThunywa:

1. Ulwazi ngosizi lukaAllah lokunanza Kwakhe izidalwa Zakhe ngokuzithumela izithunywa lezi ezihloniphekayo ukuzobatshengisa indlela elungileyo.
2. Ukubonga uAllah ngalezi insikelelo ezinkulu.

3. Ukuthanda izithunywa lokuzihlonipha lokuzidumisa ngendlela ezifaneleyo, ngoba yizithunywa zikaAllah lezigqili Zakhe ezikhethiweyo, ezakhonza uAllah, zafundisa imfundiso Yakhe, zeluleka izigqili Zakhe, njalo zazibamba phambi kodubo lwazo.

Izithelo zokukholwa ngelanga lokucina:

1. Ukulalela uAllah kakhulu efuna insikelelo zalelilanga, njalo ukwekela okubi usesaba izijeziso zalelilanga.
2. Ukuthabisa lokududuza ikholwa ngalokho okuhle okumedlulayo lapha emhlabeni ngensikelelo lokuhle ozakuthola ezulwini.

Izithelo zokukholwa ngeQadar:

1. Ukwethemba uAllah nxa esenza imisebenzi, ngoba ukusebenza lomvuzo wakho konke kungenxa yokufuna lokuloba kukaAllah.
2. Ukuhlaliseka komuntu lenhliziyo, ngoba nxa esazi ukuthi lokho yikufuna kukaAllah njalo okubi kuyenzakala, umoya lenhliziyo yakhe iyahlaliseka lokuvuma ukufuna kukaAllah. Yikhoke akula umuntu ohlezi kahle lenhliziyo yakhe ehlalisekileyo kakhulu kulalowo okholwa ngeQadar.
3. Ukungambuluzi lokuthaba okwedlulisayo nxa kungenzeka lokho okufunayo, ngoba ukuzuza lokho yinsikelelo kaAllah njengokuloba Kwakhe indlela zokuhle lokuphumelela. Yikhoke uyambonga uAllah, njalo ekele ukuthaba okwedlulisayo lobumbulu.

4. Ukungazondi lokuhlaliseka nxa kungazange kwenzeke lokho okufunayo, kumbe okubi kungamuwela ngoba lokho yikufuna kukaAllah, uMnini wezulu lomhlaba, njalo kuyenzeka efuna kumbe engafuni. Yikhoke uyazibamba ekhangelele umvuzo.

Mayelana lalokhu uAllah uthi: *"Akulanto embi eyehlela umhlaba kumbe elehlayo ngaphandle kokuthi yalotshwa ebhukwini singakawudali. Sibili lokhu kulula phambi kukaAllah, ukuze lingalahlekelwa lithemba phezu kwezinto eziledlulayo loba ukuthaba ngensikelelo eliziphiwayo, ngoba uAllah kathandi wonke umuntu ombuluzayo lokuziphakamisa"* [Surah Al-Hadeed: 22 – 23].

Ekucineni, ngicela uAllah ukuthi asenze sibe ngabantu abalandela uKholo lolu, lokuthi asiphe izithelo zalo, njalo asengezelele insikelelo Zakhe, njalo angenzi inhliziyo zethu zilahleke ngemva kokusitshengisa indlela elungileyo, njalo lokuthi asenzele usizi, ngoba sibili nguye uMuphi wazo zonke izinto. Ukubonga konke ngokukaAllah, uMnini wemihlaba yonke.

Ukuthula lensikelelo zikaAllah zibe kuMporofitha wethu uMuhammad, imuli Yakhe, abalandeli Bakhe, labalandeli babo ekwenzeni okuhle.

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Ndebele language Zimbabwe